

STD 545 Reconciliation and Pastoral Care of the Sick and Dying

Winter 2018-2019

Course Outline*

*Subject to revision by professor

Jan. 4 – Mar. 29, 2019
Fridays, 8:30-11:20 am
Eugene de Mazenod Room

Instructors Name: Rev. Shayne Craig, PSS, STL
Office: St. Joseph Seminary
Office Hours: By Appointment, Monday – Thursday 8:30-11:30 am
Telephone: 780.392.2445
Email: Shayne.craig@stjoseph-seminary.com
Skype: N/A

Course Description

Sin and conversion, sickness and healing in Scripture. The historical and doctrinal development of these sacraments within the Christian tradition. The liturgical celebration of these sacraments and the Order of Christian Funerals, together with pastoral and ecumenical considerations.

Course Objectives

Formulated to address one or more of the four goals of theological education at NTC as articulated in the context and scope section of the catalogue.

a) **Intellectual Formation –**

- To understand the sacraments of penance and anointing as healing expressions of God's saving action in Christ, through the ministry of the Church.
- To understand the biblical background of penance and anointing, their historical development, and to be able to distinguish what is constant and what is transient in their development.

b) **Cultural Context –**

- To appreciate the ritual and theological development of these celebrations through history, such as to critically engage the theological and pastoral questions emerging today.
- To appreciate these renewed liturgical rites of the Church in their spiritual dimension and in relation to pastoral ministry today.

c) **Personal and Spiritual Formation –**

- To understand and articulate the realities of sin, brokenness, sickness and death as well as conversion, wholeness, health, healing and reconciliation from the point of view of faith, and the Christian response to the above realities particularly through the rites of Penance, Pastoral Care, and Funerals.

d) **Capacity for Ministerial Leadership**

- To understand the key magisterial and theological articulation of penance and anointing, i.e. their matter and form, the nature of their sacramental efficacy, what is required for validity, liceity and fruitfulness, and what is required of the ministers and recipients.

Course Assignments and Evaluation

a) Due Friday, Jan. 11, 2019. Answer the following questions, based on Morrill's book:

- In chapter 3, Morrill paints a picture of Christ as healer. In c. 2 pages, summarize this portrait.
- "A certain theological understanding is, in the end, essential for the paschal mystery's being able to govern the practice of liturgy." Summarize how Morrill lays out this theological understanding in chapter 4, in 2-3 pages.

b) Due Friday, Feb. 1, 2019. Write a 7 to 10 minute homily on the sacrament of penance, focusing on the dimensions of contrition and conversion, as expressed in the sacrament and its major parts (contrition, confession, penance, and absolution). This should be a proper homily, with a personal and existential focus, and not just catechetical in nature... i.e. the way you teach the concepts should be more personal/relational and less didactic/theoretical. (use of narrative/story, emotive element, concrete illustration and example, witness dimension of the dynamics of conversion). Please append a copy of the readings you are basing the homily on, when you submit your work. You may want to choose Sunday reading(s) from Lent, text(s) from Ash Wednesday, or text(s) you might use for a penitential service.

c) Due Friday, Mar. 22, 2019. Write a 10-12 page research paper on a theological topic (approved by the instructor) that relates to Penance or Anointing. (Students preparing for the ordained ministry are to do a topic on Penance.) This is to be a serious research paper with c. 8 sources on your bibliography. Much good information can be found in articles in periodicals.

d) A final oral exam on the material of the course on Friday, Apr. 12, 2019. Questions and topics will be provided in advance.

e) A final grade will be calculated as follows:

| | | |
|------------------------|-------------------------|-----|
| Assignment on Morrill | (Friday, Jan. 11, 2019) | 10% |
| Homily | (Friday, Feb. 11, 2019) | 25% |
| Research Paper | (Friday, Mar. 22, 2019) | 35% |
| Final Oral Examination | (Friday, Apr. 12, 2019) | 30% |

Textbooks

JOHN PAUL II, *Post-Synodal Apostolic Exhortation "Reconciliation and Penance in the Life of the Church Today"*, December 2, 1984.

http://w2.vatican.va/content/john-paul-ii/en/apost_exhortations/documents/hf_jp-ii_exh_02121984_reconciliatio-et-paenitentia.html

Larson-Miller, Lizette. *The Sacrament of Anointing of the Sick*. Collegeville: Liturgical Press, 2005.

Morrill, Bruce T. *Liturgical Theology at the margins of Life and Death*. Collegeville: Liturgical Press, 2009. (available in kindle format)

O'Loughlin, Frank. *The Future of the Sacrament of Penance*. New York: Paulist Press, 2007

Order of Christian Funerals. Ottawa: Concacan, 1990.

Pastoral Care of the Sick: Rites of Anointing and Viaticum, Ottawa: Concacan, 1983 (or the American version if the Canadian is not available).

Recommended Reading

COFFEY, DAVID M., *The Sacrament of Reconciliation*, Lex Orandi Series, Liturgical Press, Collegeville 2001.

JOHN PAUL II, *Apostolic Letter in the form of motu proprio "Misericordia Dei: On Certain Aspects of the Celebration of the Sacrament of Penance"*, April 7, 2002.

____, *Apostolic Letter on the Christian Meaning of Human Suffering "Salvifici doloris"*, February 11, 1984.

____, *Encyclical Letter "Dives in Misericordia"*, November 30, 1980.

____, *Post-Synodal Apostolic Exhortation "Reconciliation and Penance in the Life of the Church Today"*, December 2, 1984.

Order of Christian Funerals. Ottawa: Concacan, 1990.

Pastoral Care of the Sick: Rites of Anointing and Viaticum, Ottawa: Concacan, 1983.

Rite of Penance, Ottawa: Concacan, 1975. [The Canadian edition is out of print so you may find "The Rite of Penance" in *The Rites of the Catholic Church*, Volume I, Collegeville: Liturgical Press, 1990, 519 – 629, or the recent US edition: *Rite of Penance*, Collegeville: Liturgical Press, 2010. These editions incorporate the changes in the prae-notanda for the *Rite of Penance* necessitated by the promulgation of the *Code of Canon Law* in 1983. The official Canadian edition of the ritual has neither been updated nor reprinted.]

Course Requirements

All students are required to attend all classes, to do the assigned readings, and to participate in class discussions. Assigned readings will be the basis of class discussion and reflection, and will seek to help integrate the intellectual, pastoral and spiritual dimensions more personally. Class lectures, discussion and the final exam will help to assess the various course objectives states above.

Course Schedule

Introduction

A world, a people in need of healing and reconciliation
 The Paschal Mystery: God heals and saves
 The healing economy continues in the Sacraments

Sacrament of Penance

Contemporary questions about sin, conversion, and the Sacrament of Penance in the Light of the *Post-Synodal Apostolic Exhortation "Reconciliation and Penance in the Life of the Church Today"*. *** you are expected to read this Exhortation in its entirety and discuss in class

Mystery of sin and the mercy of God
 Biblical origins of Penance in the ministry of Jesus and the apostolic Church
 Historical development of the Sacrament of Penance
 The virtue of penance and Canonical Penance
 Tariff Penance
 Scholastics, Trent, and the *Roman Ritual* of 1614
 The Renewal of Vatican II
 Theology of the Sacrament
 The *Rite of Penance* or *Ordo paenitentiae* of 1974 *** we will be looking at the ritual
 Pastoral Issues, Goals and Canonical Directives

Sacrament of Anointing and the Care of the Sick

The experience of sickness, diminishment, and isolation
 Biblical origins: oil, anointing, laying on of hands, ministry to the sick
 Historical development of Anointing and pastoral care of the sick
 Patristic Era
 Carolingian Era
 Scholastics, Trent, and *Roman Ritual* of 1614
 The Renewal of Vatican II
 Theology of the Sacrament of Anointing
 The *Pastoral Care of the Sick* (1984) *** we will be looking at the ritual book
 Rites for the Sick
 Rites for the Dying
 Pastoral Issues, Goals and Canonical Directives

Christian Funeral Rites

The experience of dying, death, and grieving
 The witness of the New Testament
 Historical Development of Christian Funeral Rites
 The *Order of Christian Funerals* (1990) *** we will be looking at the ritual book
 Theology of Christian Funerals
 Pastoral Issues, Goals and Canonical Directives

General Academic Information

Late Submission Policy.

Late papers will not be accepted. Extensions may be granted for serious reasons including ill health but must be requested before the due date of the assignment.

Course Attendance

No credit will be given for a course if the student has been absent, for any reason whatever, from one-third or more of the lectures and/or seminars scheduled for the term. Likewise, no credit will be given if term assignments or other assignments are or remain incomplete.

Leave of Absence and Policy for Incompletes

Extensions to an incomplete grade may be granted in extenuating circumstances, but may not exceed 16 weeks following the end of the course. Students who fail to complete course work by the agreed deadline will have a grade assigned which is based on work completed.

Academic Integrity

Acts of academic dishonesty (plagiarism, cheating, etc.) are subject to an appropriate penalty. The grade "F" may be assigned to a student guilty of such acts by the professor of the course in which the infraction occurred. A second offense against academic integrity renders the student liable to automatic dismissal from NTC. Further details are available in the Student Handbook in the Academic Misconduct Policy.

Academic Grievances

Students may appeal grades received; the procedure is outlined in the Student Handbook in the Grade Appeal Policy. For other grievances, students will refer to the Student Grievances Policy also outlined in the Student Handbook.

NOTE: The GPA is computed on the basis of cumulative grade point (letter) values, not percentage values. All courses are included in this calculation except those exceeding degree requirements and/or received as transfer credits from other recognized institutions.

Grading System

| Undergraduate Studies C.Th., Dip.Th., B.Th. | | | Graduate Studies M.T.S., M.Div., M.Th., G.C.C.S.A., M.R.E. | | |
|--|-------|-------------|--|-------|-------------|
| Grade Meaning | Grade | Grade Point | Grade Meaning | Grade | Grade Point |
| Excellent | A+ | 4.0 | Excellent | A+ | 4.0 |
| | A | 4.0 | | A | 4.0 |
| | A- | 3.7 | | A- | 3.7 |
| Good | B+ | 3.3 | Good | B+ | 3.3 |
| | B | 3.0 | | B | 3.0 |
| | B- | 2.7 | | B- | 2.7 |

| | | | | | |
|----------|----|-----|----------|----|-----|
| Adequate | C+ | 2.3 | Adequate | C+ | 2.3 |
| | C | 2.0 | | C | 2.0 |
| | C- | 1.7 | | C- | 1.7 |
| Marginal | D+ | 1.3 | | | |
| | D | 1.0 | | | |
| Fail | F | 0.0 | Fail | D+ | 1.3 |
| | | | | D | 1.0 |
| | | | | F | 0.0 |

Written Assignments - Style and Format

Newman Theological College requires that all written work be submitted in acceptable academic format and style. Please note the following regulations:

Regulations

Research papers, book reports, article summaries, reflection papers, and essays should be double-spaced, printed on one side only, and submitted on white, 8.5" x 11" paper.

A standard type style, such as Times New Roman, with a 12-point font size, must be used. The instructor will specify the most recent edition of the style manual to be used:

1. Kate Turabian, "A Manual for Writers of Term Papers, Theses, and Dissertations" (Chicago: University of Chicago Press).
2. Joseph Gibaldi & William Ahters, eds., "MLA Handbook for Writers of Research Papers" (New York: Modern Language Association of America).
3. American Psychological Association "Publication Manual of the American Psychological Association" (Washington: APA Publications).

Copies of these standard references may be purchased in the NTC bookstore.

Ignorance of standard form is not considered an acceptable excuse for deviation from required standards of format and style.

Academic Regulations

The following Academic Regulations are located in the Academic Calendar for your reference:

- Changes in Registration: Add/Drop/Withdraw Notice
- Course Work
- Final Examination Schedule
- Incomplete Grade Policy
- Inclusive Language

Related Academic Matters

The following Related Academic Matters are located in the Academic Calendar for your reference:

- Grade Reports & Posting
- Glossary of Academic Terms

Other Related Policies

The following policies are located in the Student Handbook for your reference:

- Academic Misconduct Policy
- Grade Appeal Policy

Recording of Lectures

Audio or video recording of lectures, seminars or any other teaching environment by students is allowed only with the prior consent of the instructor. Recorded material is to be used solely for personal study, and is not to be used or distributed for any other purpose without prior written consent from the content author(s).

Student Accessibility Services:

If you have special needs that could affect your performance in this class, please let me know during the first week of the term so that appropriate arrangements can be made. If you are not already registered with Student Services, contact Doreen Bloos at 780-392-2450 ext. 2212; Email doreen.bloos@newman.edu.

Bibliography

Selected Patristic Sources

Didache, Sources Chrétiennes [SCh] 248, Paris 1978 or KURT NIEDERWIMMER, *The Didache: A Commentary*, Translated by Linda M. Maloney, Hermeneia – A Critical and Historical Commentary on the Bible Series, Fortress Press, Minneapolis 1998.

Letter of Barnabas, SCh 172, Paris 1971 or “Letter of Barnabas” in *The Apostolic Fathers*, Translated by Francis X. Glimm, Christian Heritage, New York 1947.

HERMAS, *The Shepherd*, SCh 53 bis, Paris 1968 or Carolyn Osiek, *The Shepherd of Hermas: A Commentary*, Hermeneia – A Critical and Historical Commentary on the Bible Series, Fortress Press, Minneapolis 1999.

TERTULLIAN, *On Penance*, SCh 316, Paris 1984 or *Tertullian: Treatises on Penance*, Translated by William P. Le Saint, Ancient Christian Writers Series 28, Newman Press, Westminster, MD 1959.

Liturgical Books

A) Latin Church

BOOK OF BLESSINGS, Catholic Book Publishing Company, New York 1989.

HANDBOOK OF INDULGENCES: NORMS AND GRANTS, Catholic Book Publishing Company, New York 1992.

ORDER OF CHRISTIAN FUNERALS, Concacan, Ottawa 1990.

PASTORAL CARE OF THE SICK: RITES OF ANOINTING AND VIATICUM, Concacan, Ottawa 1983.

RITE OF PENANCE, Concacan, Ottawa 1975.

THE RITE OF PENANCE in *The Rites of the Catholic Church*, Volume I, Liturgical Press, Collegeville 1990, 519 – 629. [This edition incorporates the changes in the *praenotanda* for the *Rite of Penance* necessitated by the promulgation of the *Code of Canon Law* in 1983. The Canadian and US editions of the ritual have not yet been updated.]

RITUALE ROMANUM EX DECRETO SACROSANCTI OECUMENICI CONCILII VATICANI II INSTAURATUM AUCTORITATE IOANNIS PAULI PP. II PROMULGATUM DE EXORCISMIS ET SUPPLICATIONIBUS QUIBUSDAM, Editio typica emendata, Typis Vaticanis 2004.

THE ROMAN RITUAL, Translated and edited by Philip. T. Weller, Milwaukee 1964.

B) Other Christian Traditions

HAPGOOD, ISABEL FLORENCE, *Service Book of the Holy Orthodox – Catholic Apostolic Church*, Rev. ed., Englewood, NJ 1983.

BOOK OF ALTERNATIVE SERVICES OF THE ANGLICAN CHURCH OF CANADA, Toronto 1985.

LUTHERAN BOOK OF WORSHIP, Minneapolis 1978.

OCCASIONAL SERVICES: A COMPANION TO THE LUTHERAN BOOK OF WORSHIP, Minneapolis 1982.

BOOK OF COMMON WORSHIP, Louisville, KY 1993.

Magisterial Texts

JOHN PAUL II, *Apostolic Letter in the form of motu proprio “Misericordia Dei: On Certain Aspects of the Celebration of the Sacrament of Penance”*, April 7, 2002.

____, *Apostolic Letter on the Christian Meaning of Human Suffering “Salvifici doloris”*, February 11, 1984.

____, *Encyclical Letter “Dives in Misericordia”*, November 30, 1980.

____, *Post-Synodal Apostolic Exhortation “Reconciliation and Penance in the Life of the Church Today”*, December 2, 1984.

____, *Code of Canon Law*, Vatican City 1983. [Penance: canons 959 – 997; Anointing: 998 – 1007; Funerals: 1176 – 1185.]

PAUL VI, *Apostolic Constitution on Fast and Abstinence “Poenitemini”*, February 17, 1966.

COUNCIL OF BASEL-FERRARA-FLORENCE-ROME (1431 – 1445), “Decree for the Armenians” in NORMAN P. TANNER, *Decrees of the Ecumenical Councils 1 (Nicaea I – Lateran V)*, Georgetown University Press, Georgetown 1990, 541 – 549.

COUNCIL OF TRENT, Session XIV (25 November 1551), "Teaching concerning the most holy sacraments of penance and last anointing" in NORMAN P. TANNER, *Decrees of the Ecumenical Councils 2 (Trent – Vatican II)*, Georgetown University Press, Georgetown 1990, 703 – 713. [See also pages 676 – 677 for Penance; pages 684 – 686 on the Sacraments in general; pages 796 – 797 for Indulgences.]

VATICAN COUNCIL II, "Sacrosanctum Concilium" and "Lumen Gentium" in *Vatican Council II: The Conciliar and Post Conciliar Documents*, Ed. Austin Flannery, New Revised Edition, Costello, Northport, NY 1996.

Studies: Penance

ARIDAS, CHRIS, *Reconciliation: Celebrating God's Healing Forgiveness*, Image Books, Garden City, NJ 1987.

ARNOLD, JOHN, *The Quality of Mercy: A Fresh Look at the Sacrament of Reconciliation*, St. Paul's, Middlegreen, Slough 1993.

BAUR, BENEDICT, *Frequent Confession: Its Place in the Spiritual Life*, Translated by Patrick C. Barry, Sceptre Press, Princeton 1999.

BRADSHAW, PAUL F., ed., "A Worshipping Church, Penitent and Reconciling," in *Studia Liturgica* 18 (1988) 2 – 116.

BRENNAN, PATRICK J., *Penance and Reconciliation*, Thomas More Press, Chicago 1986.

_____, *The Reconciling Parish: A Process for Returning or Alienated Catholics*, Tabor, Allen, TX 1990.

BUGNINI, ANNIBALE, *The Reform of the Liturgy: 1948 – 1975*, Translated by Matthew J. O'Connell, Collegeville 1990, 664 – 683.

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CESSARIO, ROMANUS, OP, "Christian Satisfaction and Sacramental Reconciliation," in *Rediscovering Aquinas and the Sacraments: Studies in Sacramental Theology*, Ed. Matthew Levering and Michael Dauphinais, Hillenbrand Books, Liturgy Training Publications, Chicago/Mundelein: 2009, 65 – 75 or see *Communio* 16 (1989): 186 – 96.

CHAMPLIN, JOSEPH M., *Together in Peace*, Ave Maria Press, Notre Dame 1975.

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COFFEY, DAVID M., *The Sacrament of Reconciliation*, Lex Orandi Series, Liturgical Press, Collegeville 2001.

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COOKE, BERNARD J., *Reconciled Sinners: Healing Human Brokenness*, Twenty-Third Publications, Mystic, CT 1986.

DALLEN, JAMES, *The Reconciling Community: The Rite of Penance*, Liturgical Press, Collegeville 1986.

DALLEN, JAMES AND JOSEPH FAVAZZA, *Removing the Barriers: The Practice of Reconciliation*, Chicago 1991.

DUDLEY, MARTIN AND GEOFFREY ROWELL, ed., *Confession and Absolution*, Liturgical Press, Collegeville 1990.

FAVAZZA, JOSEPH. A., *The Order of Penitents: Historical Roots and Pastoral Future*, Liturgical Press, Collegeville 1988.

FINK, PETER E., ed., *Alternative Futures for Worship 4: Reconciliation*, Liturgical Press, Collegeville 1987.

FLORISTAN, CASIANO AND CHRISTIAN DUQUOC, ed., *Forgiveness*, Concilium 184, Edinburgh 1986.

FOLEY, LEONARD, *Your Confession: Using the New Ritual*, St. Anthony Messenger Press, Cincinnati 1975.

GIBLET, JEAN, "Repentance/Conversion" in *Dictionary of Biblical Theology*, Updated Second Edition, ed. Xavier Léon-Dufour, Pauline, Boston 1988, 486 – 491.

GULA, RICHARD M., *To Walk Together Again: The Sacrament of Reconciliation*, Paulist Press, New York 1984.

GUZIE, TAD W., *The Forgiveness of Sin*, Thomas More Press, Chicago 1979.

GY, P. M., "Penance and Reconciliation" in *The Church at Prayer 3: The Sacraments*, Edited by Aimé-Georges Martimort, Liturgical Press, Collegeville 1988, 101 – 115.

HARMONY, SARAH, *Re-membering: The Ministry of Welcoming Alienated and Inactive Catholics*, Liturgical Press, Collegeville 1991.

HELLWIG, MONIKA K., *Sign of Reconciliation and Conversion: The Sacrament of Penance for Our Time*, Rev. ed., Michael Glazier, Wilmington, Delaware 1984.

HENCHAL, MICHAEL J., ed., *Repentance and Reconciliation in the Church: Major Presentations Given at the 1986 National Meeting of the Federation of Diocesan Liturgical Commissions*, Liturgical Press, Collegeville 1987.

HUGHES, KATHLEEN AND JOSEPH FAVAZZA, ed., *A Reconciliation Sourcebook*, Liturgy Training Publications, Chicago 1997.

ISABEL, LAWRENCE D., *The Practice and Meaning of Confession in the Primitive Franciscan Community according to the Writings of St. Francis of Assisi and Thomas of Celano*, Assisi 1973.

JONES, L. GREGORY, *Embodying Forgiveness: A Theological Analysis*, Eerdmans, Grand Rapids 1995.

KENNEDY, ROBERT J., ed., *Reconciliation: The Continuing Agenda*, Liturgical Press, Collegeville 1987.

_____, *Reconciling Embrace: Foundations for the Future of Sacramental Reconciliation*, Liturgical Training Publications, Chicago 1998.

KIDDER, ANNEMARIE S., *Making Confession, Hearing Confession: A History of the Cure of Souls*. Michael Glazier, Inc., Wilmington, Delaware 2010.

KUNZLER, MICHAEL, "The Sacrament of Penance", *The Church's Liturgy*, AMATECA Handbooks of Catholic Theology, Translated by Placid Murray, et al., Continuum, New York 2001, 277 – 285.

MARTOS, JOSEPH, "Reconciliation", *Doors to the Sacred: A Historical Introduction to Sacraments in the Catholic Church*, Revised and Updated Version, Liguori Publications, Liguori, Missouri 2001, 275 – 324.

MCMAHON, JAMES, "The Irish Penitentials" *American Benedictine Review* 56 (2005) 357 – 377.

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MITCHELL, NATHAN, ed., *The Rite of Penance: Commentaries*, Volume 3: Background and Directions, Liturgical Conference, Washington, DC 1978.

MORROW, MARIA, C., *Sin in the Sixties: Catholics and Confession 1955-1975*. Catholic University of America Press, Washington 2016.

MURRAY, PLACID, "Liturgical History of Extreme Unction", *The Furrow* 11 (1960) 572 – 593.

ORSY, LADISLAUS, *This Evolving Church and the Sacrament of Penance*, Dimension Books, Danville, NJ 1978.

OSBORNE, KENAN, *Reconciliation and Justification: The Sacrament and its Theology*, Paulist Press, New York 1990.

PALMER, PAUL F., ed., *Sacraments and Forgiveness: History and Doctrinal Development of Penance, Extreme Unction and Indulgences*, Westminster, MD 1959.

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POSCHMANN, BERNHARD, *Penance and the Anointing of the Sick*, Translated and revised by Francis Courtney, Herder, Montréal 1964.

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TALLEY, THOMAS, *Worship: Reforming Tradition*, Pastoral Press, Washington, DC 1990.

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VON BALTHASAR, HANS URS, *The Glory of the Lord: A Theological Aesthetics, I: Seeing the Form*, Translated by Erasmo Leiva-Merikakis, Ignatius Press, San Francisco 1982, 580 – 583.

VON SPEYR, ANDRIENNE, *Confession*, Translated by Douglas W. Stott, Ignatius Press, San Francisco, 1985.

Studies: Anointing and Pastoral Care of the Sick

AHLSTROM, MICHAEL, PETER GILMOUR, AND ROBERT TUZIK, *A Companion to Pastoral Care of the Sick*, Liturgy Training Publications, Chicago 1990.

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BECKER, ARTHUR, H., *The Compassionate Visitor: Resources for Ministering to People who are Ill*, Augsburg, Minneapolis 1985.

BOYLE, JOHN F., “St. Thomas Aquinas on the Anointing of the Sick” in *Rediscovering Aquinas and the Sacraments: Studies in Sacramental Theology*, Ed. Matthew Levering and Michael Dauphinais, Hillenbrand Books, Liturgy Training Publications, Chicago/Mundelein: 2009, 76 – 84.

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CHUPUNGO, ANSCAR J., ed., *Handbook for Liturgical Studies 4: Sacraments and Sacramentals*, Liturgical Press, Collegeville 2000, 155 – 190.

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CONFÉRENCES ST-SERGE 21EME SEMAINE D'ETUDES LITURGIQUES, *Temple of the Holy Spirit: Sickness and Death of the Christian in the Liturgy*, Translated by Matthew J. O'Connell, Liturgical Press, Collegeville 1983.

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DiNOIA, J. AUGUSTINE AND JOSEPH FOX, "Priestly Dimensions of the Sacrament of the Sick" in *The Priest* 62 n. 8 (2006) 10 – 13.

DUDLEY, MARTIN AND GEOFFREY ROWELL, ed., *The Oil of Gladness: Anointing in the Christian Tradition*, Liturgical Press, Collegeville 1993.

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HUELS, JOHN M., "Who May Be Anointed?" *Disputed Questions in the Liturgy Today*, Liturgical Training Publications, Chicago 1988.

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Kasza, John C., *Understanding Sacramental Healing: Anointing and Viaticum*, Hillenbrand Books, Liturgical Training Publications, Chicago/Mundelein: 2007.

KNAUBER, ADOLF, *Pastoral Theology of the Anointing of the Sick*, Translated by Matthew J. O'Connell, Liturgical Press, Collegeville 1975.

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