

## STP 463 Theology of Ministry

Fall Semester 2019-2020

### Course Outline

#### Class Start Date & End Date

Tue. Sept. 10, 2019 – Tue. Dec. 3, 2019

#### Class Meeting Time, Location, and Room

Tue. 8:30-11:20, Eugene de Mazenod Room

<b>Instructors Name:</b>	Ayodele Ayeni, C.S.Sp.
<b>Office:</b>	St. Joseph Seminary
<b>Office Hours:</b>	8:30-4:00 pm Monday, Thursday and Friday
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#### Course Description

Origins of Christian community and relationship with the mission of the Church. The meaning and development of ordained ministry as well as the history of lay ministry and the relationship between the two. Current issues and ecumenical initiatives. Contemporary models of collaboration in ministry.

#### Course Objectives

1. To come to a deeper understanding of the Catholic Church's teaching on ministry, its relationship to the sacrament of Baptism and the sacrament of Holy Order, with a particular focus on the ministerial Priesthood.
2. To examine the sources and development of this doctrine by a study of the Sacred Scriptures, the teaching of the Fathers of the Church, the Sacred Liturgy, the *Magisterium*, and the contribution of significant theologians.
3. To listen to history and culture; to see the manifold work of the Holy Spirit through the ages, responding to new needs with new forms of ministry (*diakonia*) and consecrated life. To

bring this reflection to bear on our contemporary experience of ministry, with a view to deepening our reflection and experience.

4. To study some of the major theological questions of our day relating to ministry: lay ecclesial ministry, the restoration of the permanent diaconate, and ministry in ecumenical discussion.
5. To arrive at a personal theological synthesis that provides the basis for a ministerial spirituality and a pastoral praxis.
6. To engage in theological reflection with other students preparing for ministry, and experience with other ministry students a dimension of the mystery of the Church as *communio*.

### Program Goals

- a) **Intellectual Formation** - This course shall foster sound knowledge of biblical foundations and historical evolutions of the Theology of Ministry in the Roman Catholic Tradition.
- b) **Cultural Context** - Students shall be initiated into contemporary visions of Ministry outside the Catholic Tradition, especially in ecumenical contexts.
- c) **Personal and Spiritual Formation** - This course prepares students for a healthy spiritual understanding and personal knowledge of ministry distinct from the misconceptions of clericalisation of Ministry or the Sacrament of Orders and the perceived injustice of the preclusion of women from ordination.
- d) **Capacity for Ministerial Leadership** - Primarily, this course prepares students for ministry in the Roman Catholic Church.

### Course Assignments and Evaluation

1. **ONE FINAL ORAL EXAM** will be held during the examination period and will be worth 30% of the final grade. It will be taken from questions given to the students beforehand.
2. There will be 3 book reviews in this course, each carries 20%, and participation in class discussions 10%: 70% (the 3 books to be reviewed are those of Butler and Osborne, given as recommended readings for this course, as well as St. Ambrose' "Duties of the Clergy"). A minimum of 8 pages and maximum of 15 is required for every book review.
3. The reading assignments will be as outlined in the Course Schedule below. Students are free to read ahead, but must obtain the articles on their own.

### Textbooks

1. **Vatican Council II: The Conciliar and Post-Conciliar Documents**, Vols. 1 and 2, Ed. Austin Flannery, OP, Costello Publishing Co., New York 1996.
2. Articles assigned in class.
3. Jean Torrell, **A Priestly People**, Paulist Press, 2013
4. Susan K. Wood, **Sacramental Orders**, Liturgical Press, 2000.

5. Susan K. Wood, ed. *Ordering the Baptismal Priesthood: Theologies of Lay and Ordained ministry*, Liturgical Press, 2003.

### Recommended Reading

- Sara Butler, *The Catholic Priesthood and Women: A Guide to the Teaching of the Church*, Hillenbrand Books, 2007
- Kenan Osborne, *Priesthood*, Wipf and Stock Publishers, Eugene, Oregon, 1989

### Course Schedule

<p>Sept. 10/17</p> <p>SCRIPTURE</p>	<p><b><u>1. Introduction</u></b></p> <p>Situating the Discussion of Ministry in History up until Today</p> <p>The Ministry of Jesus</p> <ul style="list-style-type: none"> <li>• Torrell, Ch. 1, pp. 17-32.</li> <li>• R. Brown, "An Example: Rethinking the Priesthood Biblically for All", <i>The Critical Meaning of the Bible</i>, pp. 96-106.</li> <li>• Preparation for Class, read: Exodus 3 &amp; 12</li> </ul>	<p><b><u>2. Ministry in the New Testament</u></b></p> <ul style="list-style-type: none"> <li>• R. Brown, "Episkope and Episkopos", <i>Theological Studies</i> 1,2 (June 1980), pp. 322-338;</li> <li>• A. Lemaire, "From Services to Ministries", <i>Concilium</i>, 10, 8, (Dec. 1972), pp. 35-49;</li> <li>• J. Mohler, "Christian Presbyters of the New Testament", <i>The Origin and Evolution of the Priesthood</i>, pp. 11-32.</li> <li>• Torrell, Ch. 2 pp. 33-59</li> <li>• Preparation for class, read: Luke 1:67-79; 4:18-19; 1 Timothy 3</li> </ul>
<p>Sept. 24/Oct. 1</p> <p>TRADITION</p>	<p><b><u>3. Ministry in the Patristic Period</u></b></p> <ul style="list-style-type: none"> <li>• Benevot, "'Sacerdos' as Understood by Cyprian", <i>Journal of Theological Studies</i>, 30 (October 1979), pp. 423-429;</li> <li>• Echlin, "The Deacon's Golden Age", <i>Worship</i>, 45 (1978), pp. 37-40;</li> <li>• Faivre, "The Laity in the First Centuries: Issues Revealed by Historical Research", <i>Lumière et Vie</i>, 42 (1984), pp. 129-139;</li> </ul>	<p><b><u>4. Ministry in the Middle Ages</u></b></p> <ul style="list-style-type: none"> <li>• J.W. O'Malley, "Priesthood, Ministry, and Religious Life: Some historical and Historiographical Considerations", <i>Theological Studies</i> 49, 2 (June 1988), pp. 223-258;</li> <li>• S. Ryan, "Episcopal Consecration: The Legacy of the Schoolmen", <i>Irish Theological Quarterly Duties of the Clergy</i>, 33 (1966), pp. 3-38;</li> </ul>

	<ul style="list-style-type: none"> <li>• Tillard, “The Apostolic Foundations of Ministry”, <i>Worship</i>, 63, 4 (July 1989), pp. 290-302</li> <li>• Torrell, Ch. 3, pp. 60-127.</li> </ul> <p><i>Excursus:</i> Classical Texts on Priesthood</p> <p>St. Gregory of Nazianzus, <i>De Fuga</i>; St. Gregory the Great’s <i>Pastoral Care</i>; St. John Chrysostom, <i>On the Priesthood</i></p>	<p><i>Excursus:</i> Classical Texts on Priesthood</p> <p>St. Ambrose, <b><u>Duties of the Clergy</u></b></p> <p>The review of St. Ambrose, <b>Duties of the Clergy</b>, is due today (September 25, 2019).</p>
<p>Oct. 8/15</p> <p>TRADITION</p>	<p><b><u>5. Ministry in the Reformation and the Tridentine Reform</u></b></p> <ul style="list-style-type: none"> <li>• P. Bernier, “The Reformation of Ministry”, <i>Ministry in the Church</i>, pp. 149-175</li> </ul>	<p><b><u>6. From Trent to Vatican II</u></b></p> <ul style="list-style-type: none"> <li>• K. Osborne, “The Sacrament of Order in Counter-Reformation Theology”, <i>Priesthood</i>, pp. 280-306;</li> </ul>
<p>Oct. 22/29</p> <p>TRADITION SYSTEMATIC THEOLOGY</p>	<p><b><u>7. Vatican II, Conciliar and Post-Conciliar Texts:</u></b></p> <ul style="list-style-type: none"> <li>• <i>Lumen Gentium, Dogmatic Constitution of the Church</i></li> <li>• <i>Christus Dominus, Decree on the Pastoral Office of Bishops in the Church</i></li> <li>• <i>Presbyterorum Ordinis, Decree on the Ministry and Life of Priests</i></li> <li>• <i>Pastores Dabo Vobis</i></li> </ul>	<p><b><u>8. Vatican II, Looking at the Liturgy: the Ordination Rites and Their Theology</u></b></p> <p>Susan K. Wood, <i>Sacramental Orders</i>, “The Sacramentality of Episcopal Consecration”; pp. 64-85; “Theology of the Presbyterate”, pp. 117-142.</p>
<p>Nov. 5/12</p> <p>SYSTEMATIC THEOLOGY</p>	<p><b><u>9. Contemporary Theological Questions: The Permanent Diaconate, Ordered Ministries</u></b></p> <ul style="list-style-type: none"> <li>• <i>From the Diakonia of Christ to the Diakonia of the Apostles</i>, “Theological Approaches to the</li> </ul>	<p><b><u>10. Contemporary Theological Questions: The Ordination of Women</u></b></p> <ul style="list-style-type: none"> <li>• Pope John Paul II, “Ordinatio Sacerdotalis”</li> <li>• Joseph Cardinal Ratzinger, “Letter Concerning the CDF Reply Regarding Ordinatio Sacerdotalis”</li> </ul>



	<p>Diaconate in the Wake of Vatican II, pp. 91- 120</p> <ul style="list-style-type: none"> <li>• Susan K. Wood, ed., <b>Ordering the Baptismal Priesthood</b>,</li> <li>• R. R. Gaillardetz, “The Ecclesiological Foundations of Ministry Within an Ordered Communion”, pp. 26-51;</li> <li>• T. P. Rausch, “Ministry and Ministries”, pp. 52-67;</li> <li>• “The Secular Character of the Vocation and Mission of the Laity: Toward a Theology of Ecclesial Lay Ministry”, pp. 152-174</li> </ul> <p><u>Second Assignment on Butler’s book is due today, October 30, 2019</u></p>	<ul style="list-style-type: none"> <li>• Sara Butler, <b>The Catholic Priesthood and Women: A guide to the Teaching of the Church</b>, “The Church’s Fundamental Reasons”, “The Church’s Theological Arguments”</li> <li>• (time permitting) Robert A . Pesarchick, <b>The Trinitarian Foundation of Human Sexuality as Revealed by Christ According to Hans urs von Balthasar: The Revelatory Significance of the Male Christ</b></li> </ul>
<p>Nov. 19/26</p> <p>SYSTEMATIC THEOLOGY</p>	<p><b><u>11. Contemporary Theological Questions:</u></b>  <b><u>Ecumenism and Order, with a focus on Anglican/Catholic; Lutheran/Catholic Dialogue</u></b></p> <p><u>A. Lutheran-Catholic Dialogue:</u></p> <p>1. <b>From Conflict to Communion</b>, (par. 153 – 194) Chapter IV, Sections on Eucharist, Ministry and Lutheran- Catholic dialogue on ministry.</p> <p>2. <b>The Church As Koinonia of Salvation: Its Structures and Ministries</b>, (par. 54 -p. 125)</p> <p>#3. Ministry in Service of Communion</p> <p>#4. Ministry and the Continuity with the Apostolic Church</p> <p>#5. Local and Regional Structures and Ministries of Communion</p>	<p><b><u>12. Ministerial/Presbyteral Spirituality and Concluding Remarks</u></b></p> <p>Rahner, “The Man with the Pierced Heart”</p> <p>Rahner, “Priest and Poet”, pp. 302-317 (starting with the section II and ff.)</p> <p>Balthasar, “On the Priestly Ministry”</p> <p>JP II, “A Spirituality of Communion, ff. to the end” from <i>Novo Millenio Ineunte</i></p> <p><b><u>Third review on Osborne’s book is due for submission today, Nov. 27</u></b></p>

	<p>#6. Recommendations for an Ecumenical Way Forward</p> <p><u>B. Anglican-Catholic Dialogue:</u></p> <p>1. Anglican Orders: A Report on the Evolving Context for their Evaluation in the Roman Catholic Church (all)</p> <p>2. Five Affirmations on the Eucharist as Sacrifice (all)</p> <p>3. Elucidation (1979) on Ministry (all)</p> <p>4. A Statement on the Doctrine of the Ministry (1973) (all – if you have time)</p>	
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## General Academic Information

### Late Submission Policy.

Due to the seminar style of this class, late assignments will not be accepted and will receive a failing grade. A make-up assignment may be granted for those unable to submit an assignment due to health and or other serious reasons.

### Course Attendance

No credit will be given for a course if the student has been absent, for any reason whatever, from one-third or more of the lectures and/or seminars scheduled for the term. Likewise, no credit will be given if term assignments or other assignments are or remain incomplete.

### Leave of Absence and Policy for Incompletes

Extensions to an incomplete grade may be granted in extenuating circumstances, but may not exceed 16 weeks following the end of the course. Students who fail to complete course work by the agreed deadline will have a grade assigned which is based on work completed.

### Academic Integrity

Acts of academic dishonesty (plagiarism, cheating, etc.) are subject to an appropriate penalty. The grade “F” may be assigned to a student guilty of such acts by the professor of the course in which the infraction occurred. A second offense against academic integrity renders the student liable to

automatic dismissal from NTC. Further details are available in the Student Handbook in the Academic Misconduct Policy.

### Academic Grievances

Students may appeal grades received; the procedure is outlined in the Student Handbook in the Grade Appeal Policy. For other grievances, students will refer to the Student Grievances Policy also outlined in the Student Handbook.

*NOTE: The GPA is computed on the basis of cumulative grade point (letter) values, not percentage values. All courses are included in this calculation except those exceeding degree requirements and/or received as transfer credits from other recognized institutions.*

### Grading System

Undergraduate Studies C.Th., Dip.Th., B.Th.			Graduate Studies M.T.S., M.Div., M.Th., G.C.C.S.A., M.R.E.		
Grade Meaning	Grade	Grade Point	Grade Meaning	Grade	Grade Point
Excellent	A+	4.0	Excellent	A+	4.0
	A	4.0		A	4.0
	A-	3.7		A-	3.7
Good	B+	3.3	Good	B+	3.3
	B	3.0		B	3.0
	B-	2.7		B-	2.7
Adequate	C+	2.3	Adequate	C+	2.3
	C	2.0		C	2.0
	C-	1.7		C-	1.7
Marginal	D+	1.3			
	D	1.0			
Fail	F	0.0	Fail	D+	1.3
				D	1.0
				F	0.0

### Written Assignments - Style and Format

Newman Theological College requires that all written work be submitted in acceptable academic format and style. Please note the following regulations:

#### **Regulations**

Research papers, book reports, article summaries, reflection papers, and essays should be double-spaced, printed on one side only, and submitted on white, 8.5" x 11" paper.

A standard type style, such as Times New Roman, with a 12-point font size, must be used. The instructor will specify the most recent edition of the style manual to be used:

1. Kate Turabian, “A Manual for Writers of Term Papers, Theses, and Dissertations” (Chicago: University of Chicago Press).
2. Joseph Gibaldi & William Aichters, eds., “MLA Handbook for Writers of Research Papers” (New York: Modern Language Association of America).
3. American Psychological Association “Publication Manual of the American Psychological Association” (Washington: APA Publications).

Copies of these standard references may be purchased in the NTC bookstore.

Ignorance of standard form is not considered an acceptable excuse for deviation from required standards of format and style.

### Academic Regulations

The following Academic Regulations are located in the Academic Calendar for your reference:

- Changes in Registration: Add/Drop/Withdraw Notice
- Course Work
- Final Examination Schedule
- Incomplete Grade Policy
- Inclusive Language

### Related Academic Matters

The following Related Academic Matters are located in the Academic Calendar for your reference:

- Grade Reports & Posting
- Glossary of Academic Terms

### Other Related Policies

The following policies are located in the Student Handbook for your reference:

- Academic Misconduct Policy
- Grade Appeal Policy

### Recording of Lectures

Audio or video recording of lectures, seminars or any other teaching environment by students is allowed only with the prior consent of the instructor. Recorded material is to be used solely for personal study, and is not to be used or distributed for any other purpose without prior written consent from the content author(s).



### Student Accessibility Services:

If you have special needs that could affect your performance in this class, please let me know during the first week of the term so that appropriate arrangements can be made. If you are not already registered with Student Services, contact Doreen Bloos at 780-392-2450 ext. 2212; Email [doreen.bloos@newman.edu](mailto:doreen.bloos@newman.edu) .

### **Bibliography**

#### **I. Sources**

*The Apostolic Fathers*, 2 vols, tr. K. Lake, (Loeb Classical Library 24), Harvard University Press, Cambridge, MA 1992-1998.

*The Apostolic Tradition*, ed. B. Botte, (SCh 11 bis), Paris 1968.

*The Apostolic Tradition : A Commentary*, ed. P. Bradshaw, et al., Fortress Press, Minneapolis 2002.

*Early Christian Writings*, tr. Maxwell Staniforth, rev. Andrew Louth, Penguin, London 1987.

*The Decrees of the Ecumenical Councils*, Norman P. Tanner, (Vol. 1 Nicaea I – Lateran V) (Vol. II Trent – Vatican II), Sheed and Ward & Georgetown University Press, Washington 1990.

*Hippolytus : A Text for Students*, tr. Geoffrey J. Cuming, (Grove Liturgical Studies 8), Grove Books, Bramcote Notts, 1976.

« The Martyrdom of Saints Perpetua and Felicitas », *The Acts of the Christian Martyrs*, tr. Herbert Musurillo, (Oxford Early Christian Texts), Oxford University Press, Oxford 1972, 121-123.

*The Pastor : Readings from the Patristic Period*, ed. P.L. Culbertson and A. Bradford Shippee, Fortress Press, Minneapolis, 1990.

*Pontificale Romanum ex decreto sacrosancti oecumenici concilii Vaticani II renovatum auctoritate Pauli PP. VI editum Ioannis Pauli PP. II cura recognitum DE ORDINATIONE EPISCOPI, PRESBYTERORUM ET DIACONORUM*, editio typica altera, Typis Polyglottis Vaticanis 1990.

*The Roman Ritual and Pontifical revised by Decree of the Second Vatican Ecumenical Council and published by authority of Pope Paul VI and Pope John Paul II, THE RITES OF THE CATHOLIC CHURCH*, Vol. 2, Liturgical Press, Collegeville 1991, 3-114.

#### **II. Magisterial Sources**

A) General

JOHN PAUL II. *Apostolic Exhortation on the Laity – Christifideles Laici*, *Origins* 18 (1989) 561-595.

\_\_\_\_\_, *Apostolic Exhortation on the Formation of Priests in the Circumstances of the Present Day – I Will Give You Shepherds – Pastores Dabo Vobis*, Pauline Books and Media, Boston, 1992.

\_\_\_\_\_, *Apostolic Letter ‘Muleris Dignitatem’ on the Dignity and Vocation of Women*, *Origins* 18 (1988) 261-296.

\_\_\_\_\_, *Encyclical Letter ‘Ut Unum Sint’ on Commitment to Ecumenism*, *Origins* 25 (1995) 49-72.

\_\_\_\_\_, *Letter to Women*, *Origins* 25 (1995) 137-143.

\_\_\_\_\_, *Apostolic Letter ‘Novo Millennio Ineunte’ at the Close of the Great Jubilee of the Year 2000*, *Origins* 30 (2001) 489-508.

*Catechism of the Catholic Church*, Libreria Editrice Vaticana, Vatican City 1997, nn. 871-913, 1143 (see index).

PONTIFICAL COMMISSION ON U.S. RELIGIOUS LIFE, *Report to the U.S. Bishops on Religious Life and the Decline of Vocations*, *Origins* 16 (1986) 467-471.

PONTIFICAL COUNCIL FOR PROMOTING CHRISTIAN UNITY, *Baptism, Eucharist and Ministry: An Appraisal*, *Origins* 17 (1987) 401-410.

CONGREGATION FOR THE DOCTRINE OF THE FAITH, *The Primacy of the Successor of Peter in the Mystery of the Church*, *Origins* 28 (1999) 560-563.

CONGREGATION FOR DIVINE WORSHIP AND THE DISCIPLINE OF THE SACRAMENTS, *Letter on Female Altar Servers*, *Origins* 31 (2002) 517-518.

B) Ordained Ministry

JOHN PAUL II, *Apostolic Exhortation ‘Pastores Dabo Vobis’ on the Formation of Priests in the Circumstances of the Present Day*, *Origins* 21 (1992) 717-759.

\_\_\_\_\_, *On the Ministry and Life of Permanent Deacons*, *Origins* 25 (1996) 505-507.

PAUL VI, *Encyclical Letter ‘Sacerdotalis caelibatus’* (June 24, 1967), AAS 59 (1967) 657-697.

VATICAN INTERDEPARTMENTAL WORKING GROUP, *Report on the World-wide Distribution of Priests, Origins* 20 (1991) 681-685.

CONGREGATION FOR THE CLERGY, *Joint Instruction (and Explanatory Note) on Some Questions Regarding Collaboration of Non-ordained Faithful in Priests' Sacred Ministry, Origins* 27 (1997) 397-410.

CONGREGATION FOR CATHOLIC EDUCATION, *Basic Norms for the Formation of Permanent Deacons, Origins* 28 (1998) 177-191.

CONGREGATION FOR THE CLERGY, *Directory for the Ministry and Life of Permanent Deacons, Origins* 28 (1998) 191-204.

\_\_\_\_\_, *Directory on the Ministry and Life of Priests*, Éditions Paulines, Sherbrooke 1994.

\_\_\_\_\_, *The Priest and the Third Millennium: Teacher of the Word, Minister of the Sacraments and Leader of the Community, Origins* 29 (1999) 197-211.

CANADIAN CONFERENCE OF CATHOLIC BISHOPS, *Ministries Commission Letter on the Ministry of Priests, Origins* 19 (1990) 661-664.

UNITED STATES CONFERENCE OF CATHOLIC BISHOPS, *National Study of the Permanent Diaconate, Origins* 25 (1996) 497-504.

### C) Ordination to the Priesthood Reserved to Men

JOHN PAUL II, *Apostolic Letter 'Ordinatio Sacerdotalis' on Reserving Priestly Ordination to Men Alone, Origins* 24 (1994) 49-58 (includes commentaries).

\_\_\_\_\_, *Apostolic Letter 'Ad Tuendam Fidem' to Protect the Catholic Faith Against Errors, Origins* 28 (1998) 113-116. (see also the commentary of the Congregation for the Doctrine of the Faith which appears at p. 116-119, particularly note 11 making reference to the teaching of priestly ordination reserved to men)

PONTIFICAL BIBLICAL COMMISSION, *Report on the Question of the Ordination of Women, Origins* 6 (1976) 92-96.

CONGREGATION FOR THE DOCTRINE OF THE FAITH, *Declaration and Commentary on the Admission of Women to the Ministerial Priesthood, Origins* 6 (1977) 517-531.

UNITED STATES CONFERENCE OF CATHOLIC BISHOPS, *Commentary on Vatican's Response on Women and Ordination, Origins* 25 (1995) 406-409.

\_\_\_\_\_, *Doctrine Committee Staff's Response to CTSA Task Force Report on Tradition and Women's Ordination*, *Origins* 27 (1997) 265-271. (For the Catholic Theological Society of America Task Force Report, see *27 Origins* (1997) 75-79)

\_\_\_\_\_, *Ten FAQs about the Reservation of Priestly Ordination to Men*, *Origins* 28 (1998) 349-353.

#### D) Lay Ecclesial Ministry

UNITED STATES CONFERENCE OF CATHOLIC BISHOPS, *Called and Gifted for the Third Millennium*, *Origins* 25 (1995) 409-415.

UNITED STATES CONFERENCE OF CATHOLIC BISHOPS, *Co-Workers in the Vineyard of the Lord: A Resource for Guiding the Development of Lay Ecclesial Ministry*, Washington, USCCB, 2005.

\_\_\_\_\_, *From Words to Deeds: Continuing Reflections on the Role of Women in the Church*, *Origins* 28 (1998) 353-359.

\_\_\_\_\_, *Report: Lay Ecclesial Ministry, the State of the Questions*, *Origins* 29 (2000) 497-512.

\_\_\_\_\_, *Lay Preaching Norms*, *Origins* 31(2002) 550-552.

### III. Studies

#### ***Ministry in the New Testament***

BEYER, H. G., « *Diakoneô* », *Theological Dictionary of the New Testament*, 2, Ed. Gerhard Kittel, Tr. Geoffrey W. Bromiley, Eerdmans, Grand Rapids 1964, 81-93.

BOURKE, M. M., « Reflections on Church Order in the New Testament », *Catholic Biblical Quarterly* 30 (1986) 493-511.

BROWN, R., *The Critical Meaning of the Bible*, Paulist Press, New York 1981, 96-106, 124-146.

\_\_\_\_\_, « *Episkope and Episkopos: The New Testament Evidence* », *Catholic Biblical Quarterly* 41 (1980) 322-338.

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\_\_\_\_\_, « The Twelve and the Apostolate » *New Jerome Biblical Commentary*, ed. R. Brown et al., Prentice Hall, Englewood Cliffs 1990, 1377-1381.

BROWN, R., et al., *Peter in the New Testament*, Paulist Press, Toronto 1973, 39-56.

BURTCHAELL, J.T., *From Synagogue to Church*, Cambridge University Press, Cambridge 1992.

COLLINS, J. N., *Are All Christians Ministers*, Liturgical Press, Collegeville 1992.

\_\_\_\_\_, *Diakonia : Re-interpreting the Ancient Sources*, Oxford University Press, New York 1990.

CONGAR, Y., *Power and Poverty in the Church*, Chapman, London 1965, 21-39.

DELORME, J. (ed.), *Le ministère et les ministères selon le Nouveau Testament*, Seuil, Paris 1974.

FORESTELL, J.T., *As Ministers of Christ : The Christological Dimension of Ministry in the New Testament*, Paulist Press, New York 1991.

GRELOT, P., *Le ministère de la nouvelle alliance*, Cerf, Paris 1967.

HARVEY, A.E., « Elders », *Journal for Theological Studies* 25 (1974) 318-332.

KEALY, S., « Is Jesus a Model for Ministry? » *Irish Theological Quarterly* 55 (1989) 253-276.

LEMAIRE, A., « From Service to Ministries : Diakonai in the First Two Centuries », *Concilium* 80 (1972) 35-49.

\_\_\_\_\_, *Mission and Ministry*, Glazier, Wilmington 1982, 72-170.

\_\_\_\_\_, *Les ministères aux origines de l'Église*, Cerf, Paris 1971.

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LÉON-DUFOUR, XAVIER (ed), *Dictionary of Biblical Theology*, Updated Second Edition, Pauline Books and Media, Boston 1988.

MEIER, J., « Presbyters in the Pastoral Epistles », *Catholic Biblical Quarterly* 35 (1973) 323-345.

SCHWEIZER, R. E., "Ministry in the Early Church", *Anchor Bible Dictionary*, 4, Ed. D. N. Freedman, Doubleday, New York 1992.

SENIOR, D., « Biblical Foundations for Theology of Priesthood » in *Priests : Identity and Ministry*, Ed. R. Wister, Glazier, Wilmington 1990, 11-29.

SHELP, E. E. – R. SUNDERLAND, *A Biblical Basis for Ministry*, Westminster Press, Philadelphia 1981.

VANHOYE, A., *Old Testament Priests and the New Priest*, St. Bede's, Petersham 1986.

\_\_\_\_\_, *Our Priest is Christ : The Doctrine of the Epistle to the Hebrews*, P.I.B, Roma 1977.

### ***Ordained Ministry***

COOKE, BERNARD, *Ministry to Word and Sacraments: History and Theology*, Fortress Press, Philadelphia, 1976. Cooke's is an encyclopedic study of the history and theology of ministry in five parts: ministry of community formation, word, service, judgment, and sacrament.

DIANICH, SEVERINO, *Teologia del ministero ordinato. Una interpretazione ecclesiologicala*, Edizione Paolina, Milano, 1993.

DONOVAN, DANIEL, *What Are They Saying About the Ministerial Priesthood?*, Paulist Press, 1992. Donovan offers a brief and accessible survey of post-conciliar Catholic theologies of the priesthood.

DULLES, AVERY, *The Priestly Office: A Theology Reflection*, Paulist Press, New York, 1977. Dulles presents here five general reflections aimed at priests.

GALOT, JEAN, *Theology of the Priesthood*, tr. R. Balducelli, Ignatius Press, San Francisco 1985. A classic presentation of the theology of ordained ministry, from a Catholic perspective.

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